# **PROJECT**

# Project Name

Enter address here

# OWNER

Owner's Name
Owner's Street Address

# SYMBOL LEGEND

# REFERENCES SIM 1 A101 — DETAIL / SHEET NUMBER BLOW-UP BOUNDARY SIM 1 A101 — DETAIL / SHEET NUMBER SIM 1 A101 — DETAIL / SHEET NUMBER A — INTERIOR ELEVATION NUMBER D A201 B SHEET NUMBER

# A1 A201 EXTERIOR ELEVATION NUMBER KEYNOTE

WALL TYPES

[\_\_\_\_] — DEMOLISHED WALL

EXISTING WALL

NEW WALL

MASONRY WALL

#### **IDENTIFICATION TAGS**

— CONCRETE WALL

Room name — ROOM

150 SF — ROOM AREA

\_\_\_ DOOR TAG

1i — WINDOW TAG

#### **VICINITY MAP**



# PROJECT TEAM

ARCHITECT
NAME OF ARCHITECT
Architect Address
Phone Number:

CONTACT: NAME OF CONTACT

STRUCTURAL ENGINEER

NAME OF ENGINEER
Engineer Address:
Phone Number:
Email:

CONTACT: NAME OF CONTACT

BUILDABLE AREA/ FLOOR AREA RATIO
BUILDABLE AREA 11,528.18 SF

ASSESSOR (APN)

MAP REFERENCE

**TRACT** 

BLOCK

MAP SHEET

**ZONING INFO** 

**OCCUPANCY** 

LOT AREA (ZIMAS)

ABUTTING ALLEY

**ABUTTING 1/2 ALLEY** 

METHANE HAZARD SITE

CONSTRUCTION TYPE

SPECIAL GRADING AREA (BOE)

LOT AREA W/

FLOOD ZONE

ZONING

FAR (BY RIGHT)

FLOOR AREA (BY RIGHT)

FLOOR AREA PROPOSED

3.0

34,584.54 SF (BUILDABLE AREA X FAR = 11,528.18 SF X 3.0)

24,101 SF (REFER TO A1.01 FOR FLOOR AREA

FLOOR AREA PROPOSED 24,101 SF (REFER TO A1.01 FOR FLOOR AREA CALCULATIONS)

FAR PROPOSED 2.09 (24,101 SF / 11,528.18 SF = 2.09)

**ZONING & BUILDING SUMMARY** 

000000000

M B 00-00/00

000-00000 & 0000000

14,765.19 + 886.7 = 15,631.86

TYPE V-A FULLY SPRINKLERED

**OUTSIDE FLOOD ZONE** 

(ZI) ZI-2358 RIVER IMPROVEMENT OVERLAY DISTRICT

1/2 ALLEY AREA: 866.7 SF (86'-8" X 10' = 866.7 SF)

TR 0000

BUILDING DENSITY (PER LAMC SECTION 12.11.C4

ABUTTING ALLEY

LOT AREA W/1/2 ALLEY

14,765.19 cl

14,765

DENSITY RATIO 1/400 SF

ALLOWABLE UNITS 15,631.86 SQ FT\* / 400 SQ FT = 39.1 = 39 UNITS

(\*LOT AREA)

PROPOSED UNITS 18 UNITS < 39 UNITS

SETBACKS FOR 3 STORIES (PER LAMC SECTION 12.11C)

REQUIRED PROPOSED

FRONT YARD

REAR YARD

15'-0"

15'-0"

15'-0"

(5'-0"+10'-0"ALLEY = 15'-0")

SIDE YARD 6'-0" 6'-0" (5'-0" + 1FT/STORY ABOVE 2ND)

ALLOWABLE BUILDING HEIGHT & STORIES (PER LAMC 12.21.1)

BUILDING HEIGHT

45'-0"

37'-7"

STORIES

3 STORIES

UNIT COUNT
1 BEDROOM (1-BR)

18 UNITS TOTAL

1 BEDROOM (1-BR) 18 UNITS TOTAL

PARKING REQUIREMENTS (COMBINATION OF USES 12.21AJ)
REQUIRED VEHICULAR PARKING (BY RIGHT PER LAMC)

UNIT TYPE #OF UNITS # OF H.R. PARKING RATIO PARKING STALLS
1-BR 18 3 1.5 STALL/UNIT 27 STALLS REQUIRED PER LAMC\*

\*(AB 2097 NEAR 1/2 MILE OF TRANSIT STOP)

0 REQUIRED PER AB 2097

2 SPACES

(18DU/10 = 1.8)

\*(<u>AB 2097</u> NEAR 1/2 MILE OF TRANSIT STOP)

PROPOSED PARKING (1- H/C +9 standard + 10 compact) = 20 STALLS PROVIDED

H/C PARKING STALLS: 1 STALL REQUIRED 1 STALL PROVIDED

BICYCLE PARKING SUMMARY (BY RIGHT PER LAMC)

BICYCLE CLASSIFICATION / RATIO
LONG-TERM
18 SPACES
1 SPACE/ UNIT FOR 1-25 DU

SPACES REQUIRED
18 SPACES
18 SPACES

OPEN SPACE AREA CALCULATION (PER LAMC 12.21G)
<3 HABITABLE ROOMS 100 SF / UNIT ( STUDIO & 1-BR UNITS)

 UNIT TYPE
 #OF UNITS
 # OF H.R.
 SPACE REQUIRED
 SPACE PROVIDED

 1-BR
 18
 2
 1,800 SF
 3,023 SF

 PROVIDED OPEN SPACE

 COURTYARD
 2,573 SF

 RECREATION ROOMS\*\*
 450 SF

 (\*\*ONLY 25% OF 1,800SF COUNTS 848SF+836 SF)
 3,023 SF

1 SPACE/10 UNITS FOR 1-25 DU

TREE PLANTING CALCULATION (PER LAMC 12.21G)
(1) TREE FOR EVERY (4) DWELLING UNITS
18 DWELLING UNITS / 4 = 4.5 = 5 TREES REQUIRED

5 TREES PROVIDED

2 SPACES

# PROJECT DESCRIPTION

PROJECT DESCRIPTION

NEW CONSTRUCTION 3-STORY, 18 UNITS, MARKET RATE HOUSING 100% BY-RIGHT

OCCUPANCY
FIRE SPRINKLER
FIRE ALARM

NEW CONSTRUCTION 3-STORY, 18 UNITS, MARKET RATE HOUSING 100% BY-RIGHT

R-2,B
FULLY SPRINKLERED IN ACCORDANCE WITH NFPA 13

MANUAL FIRE ALARM

THIS PROJECT IS 100% PRIVATELY FUNDED

# UNDER SEPARATE PERMIT

ELECTRICAL WORK

PROJECT FUNDING

MECHANICAL WORK
 PLUMBING WORK

4. FIRE SPRINKLER (SPRINKLER SYSTEM TO BE APPROVED BY CITY PLUMBING DIVISION PRIOR TO INSTALLATION)

# APPLICABLE CODES

ALL CONSTRUCTION SHALL ADHERE TO THE LATEST EDITION OF CODES ADOPTED BY LOCAL GOVERNMENT AGENCIES. THESE SHALL INCLUDE:

• 2023 LOS ANGELES BUILDING CODE (LABC)

• 2023 LOS ANGELES MUNICIPAL CODE (LAMC)

• 2023 LOS ANGELES GREEN BUILDING CODE (LAGBC)

• 2023 LOS ANGELES FIRE CODE (LAFC)

• 2023 LOS ANGELES PLUMBING CODE (LAPC)

• 2023 LOS ANGELES MECHANICAL CODE (LAMC)

2023 LOS ANGELES ELECTRICAL CODE (LAEC)

#### **GENERAL NOTES**

1. IN THE EVENT DISCREPANCIES OCCUR IN THE DRAWINGS CONTACT THE ARCHITECT FOR RESOLUTION.

THE ARCHITECT FOR RESOLUTION.

2. THESE PLANS ARE FOR GENERAL CONSTRUCTION PURPOSES ONLY. THEY ARE NOT EXHAUSTIVELY DETAILED OR FULLY SPECIFIED. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO SELECT, VERIFY, RESOLVE, AND INSTALL ALL EQUIPMENT

3. WHERE DISCREPANCIES OCCUR BETWEEN SOILS REPORT, CIVIL, LANDSCAPE OR STRUCTURAL DRAWINGS AND ARCHITECTURAL DRAWINGS, CONSULT ARCHITECT

STRUCTURAL OBSERVATION SHALL BE REQUIRED BY THE ENGINEER FOR STRUCTURAL CONFORMANCE TO THE APPROVED PLANS.
 DIMENSIONS TAKE PRECEDENCE OVER SCALE.

PRIOR TO THE CONTRACTOR REQUESTING A FOUNDATION INSPECTION, THE SOILS ENGINEER SHALL ADVISE THE BUILDING OFFICIAL IN WRITING THAT:

A. THE BUILDING EXCAVATION AND BUILDING PAD WILL BE

PREPARED IN ACCORDANCE WITH THE SOILS REPORT.

B. THE FOUNDATION, FRAMING, AND GRADING COMPLY WITH THE SOILS REPORT AND APPROVED PLANS.

C. THE DRAINAGE SYSTEM IS IN ACCORDANCE WITH THE SOILS

REPORT.

7. A CERTIFIED WATER PROOFING CONTRACTOR SHALL INSPECT THE WATERPROOFING AND SUBMIT A CERTIFICATION THAT WATER

PROOFING COMPLIES WITH APPROVED PLANS

DWELLING IS TO BE PROVIDED WITH COMFORT HEATING FACILITIES
CAPABLE OF MAINTAINING 68 DEG.F AT 3 FT. ABOVE THE FLOOR CBC

9. THE ARCHITECT WILL HAVE LIMITED OBSERVATION DURING THE CONSTRUCTION OF THE PROJECT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE QUALITY CONTROL AND CONSTRUCTION STANDARDS FOR THIS PROJECT UNLESS OTHERWISE NOTED (U.O.N.).
10. ALL LOCAL FIRE ORDINACES AND MUNICIPAL CODES SHALL BE

APPLIED

11. FINISH GRADES SHALL PROVIDE DRAINAGE AWAY FROM RESIDENCE.

12. ALL ROOF DRAINAGE SHALL BE PIPED TO APPROVED DRAINAGE

OUTLET.

PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EMPLOY THE SOILS ENGINEER TO TEST THE RELATIVE SOIL DENSITY OF THE SITE AND VERIFY IN WRITING THAT THE RELATIVE SOIL DENSITY MEETS OR EXCEEDS THE REQUIREMENTS SPECIFIED IN THE SOILS REPORT. IF THE RELATIVE SOIL DENSITY DOES NOT MEET THE SPECIFICATIONS STATED IN THE SOILS REPORT, THE CONTRACTOR SHALL FOLLOW THE SOILS ENGINEER'S RECOMMENDATIONS FOR RECOMPACTION.

14. NOISE LIMITS: CONSTRUCTION WORK WITHIN 300 FT OF A RESIDENTIAL PROPERTY IS LIMITED TO THE HOURS OF SEVEN A.M. TO SEVEN P.M. MONDAY THROUGH FRIDAY, AND EIGHT A.M. TO SIX P.M. ON SATURDAY. NO WORK SHALL BE PERFORMED ON THE FOLLOWING PUBLIC HOLIDAYS: NEW YEAR'S DAY, INDEPENDENCE DAY, THANKSGIVING, CHRISTMAS, MEMORIAL DAY, AND LABOR DAY.

# DRAWING INDEX

COVER SHEET A1.01 **GENERAL INFO** A2.00 SITE PLAN A2.01 FIRST LEVEL PLAN A2.02 SECOND LEVEL PLAN A2.03 THIRD LEVEL PLAN A2.04 **ROOF PLAN** A3.00 **ELEVATIONS ELEVATIONS** A3.01 SECTIONS A4.00 A5.00 WALL TYPES & DETAILS A8.00 **SCHEDULES** A9.00 **ENLARGED PLANS** Grand total: 13

The enclosed drawings, designs, ideas and arrangements, as contracted with their clients and consultants, are and shall remain the property of The Architect of Record. No part thereof shall be copied, disclosed to others, or used in connection with any other work or project without the written consent of the above. Visual contact with these prints shall constitute conclusive evidence of

these restrictions.

Architect of Record

Los Angeles, CA 90015

Cell: 213-xxx-xxxx

Project Name
Project address
Project address

Email:xxxe.com



Owner's Name
Owner's Street Address
City, CA 90015

E COVER SHEET

#### CONSTRUCTION DOCUMENTS

PROJECT NUMBER Project Number

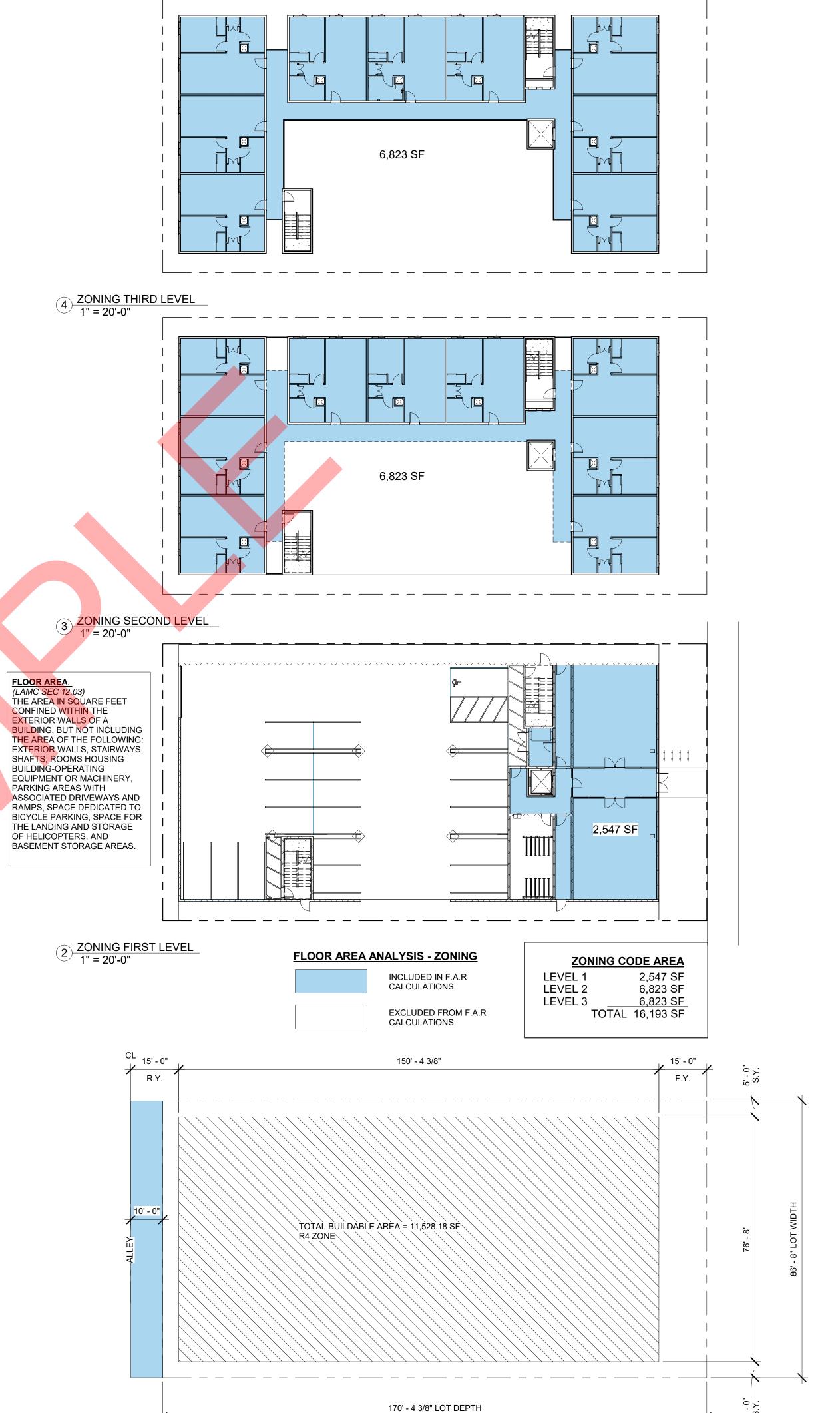
No. Date Submission

DateIssue DateDrawn byXXChecked byXX

A1.00

e 1/8" = 1'-0"

2/28/2023 1:20:32 PN



1" = 20'-0"

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**CONSTRUCTION NOTES:** 

Architect of Record

Los Angeles, CA 90015 C e II : 2 1 3 - x x x - x x x x E m a iI : x x x@.com

> Project Name Project address Project address



Owner's Name Owner's Street Address City, CA 90015

**GENERAL INFO** 

Checked by

Scale

CONSTRUCTION DOCUMENTS

Project Number PROJECT NUMBER Submission Date

Issue Date Drawn by XX

A1.01

As indicated

XX

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#### **CONSTRUCTION NOTES:**

- 1. ROOFTOP HVAC UNIT TYPICAL)
- 2. ENTRY CANOPY
- 3. SHORT TERM BICYCLE STORAGE
- 4. 42" HIGH WALL
- 5. 6'-0" HIGH WALL

Architect of Record

Los Angeles, CA 90015

Cell: 213-xxx-xxxx
Email: xxx@.com

Project Name
Project address
Project address



Owner's Name
Owner's Street Address
City, CA 90015

≝ SITE PLAN

CONSTRUCTION DOCUMENTS

PROJECT NUMBER Project Number

No. Date Submission

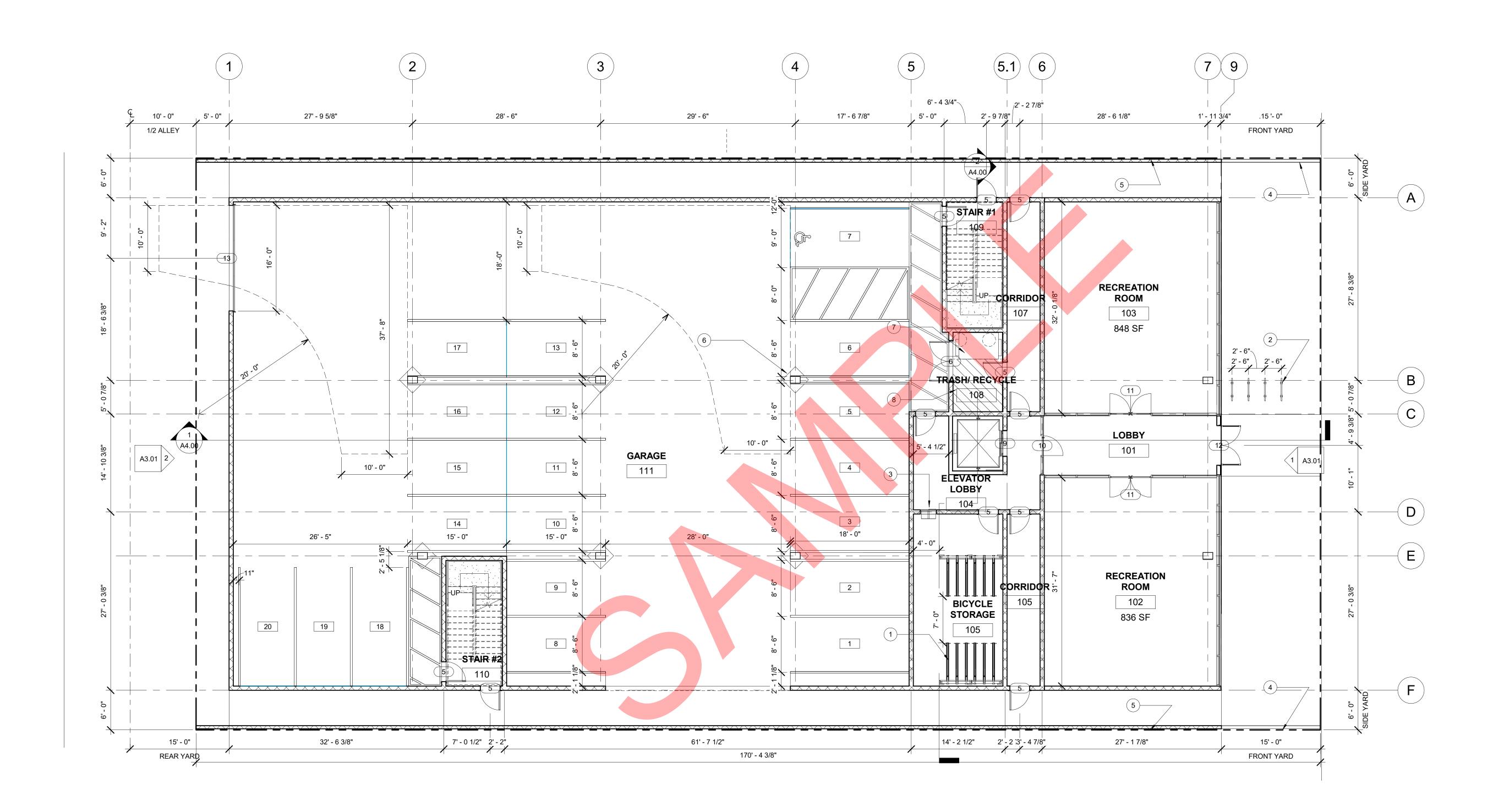
Date Issue Date
Drawn by XX
Checked by XX

A2.00

1/8" = 1'-0"

N

1 SITE PLAN 1/8" = 1'-0"



1 FIRST LEVEL 1/8" = 1'-0" The enclosed drawings, designs, ideas and arrangements, as contracted with their clients and consultants, are and shall remain the property of The Architect of Record. No part thereof shall be copied, disclosed to others, or used in connection with any other work or project without the written consent of the above. Visual contact with these prints shall constitute conclusive evidence of these restrictions.

#### **CONSTRUCTION NOTES:**

- 1. TWO TIERED LIFT-ASSIST BIKE STORAGE
- (24 SPOTS IN TOTAL)
  2. SHORT TERM BICYCLE STORAGE
- 3. MAILBOX
- 4. 42" HIGH CMU WALL
- 5. 6'-0" CMU WALL (IB: P/BC 2020-096)
- 6. S.O.G CONTROL JOINT
- 7. 4 YARD TRASH DUMPSTER
- 8. 60SF RECYCLE AREA



# Architect of Record

Los Angeles, CA 90015 Cell: 213 - x x x - x x x E m a il: x x x@.com

Project Name
Project address
Project address



Owner's Name
Owner's Street Address
City, CA 90015

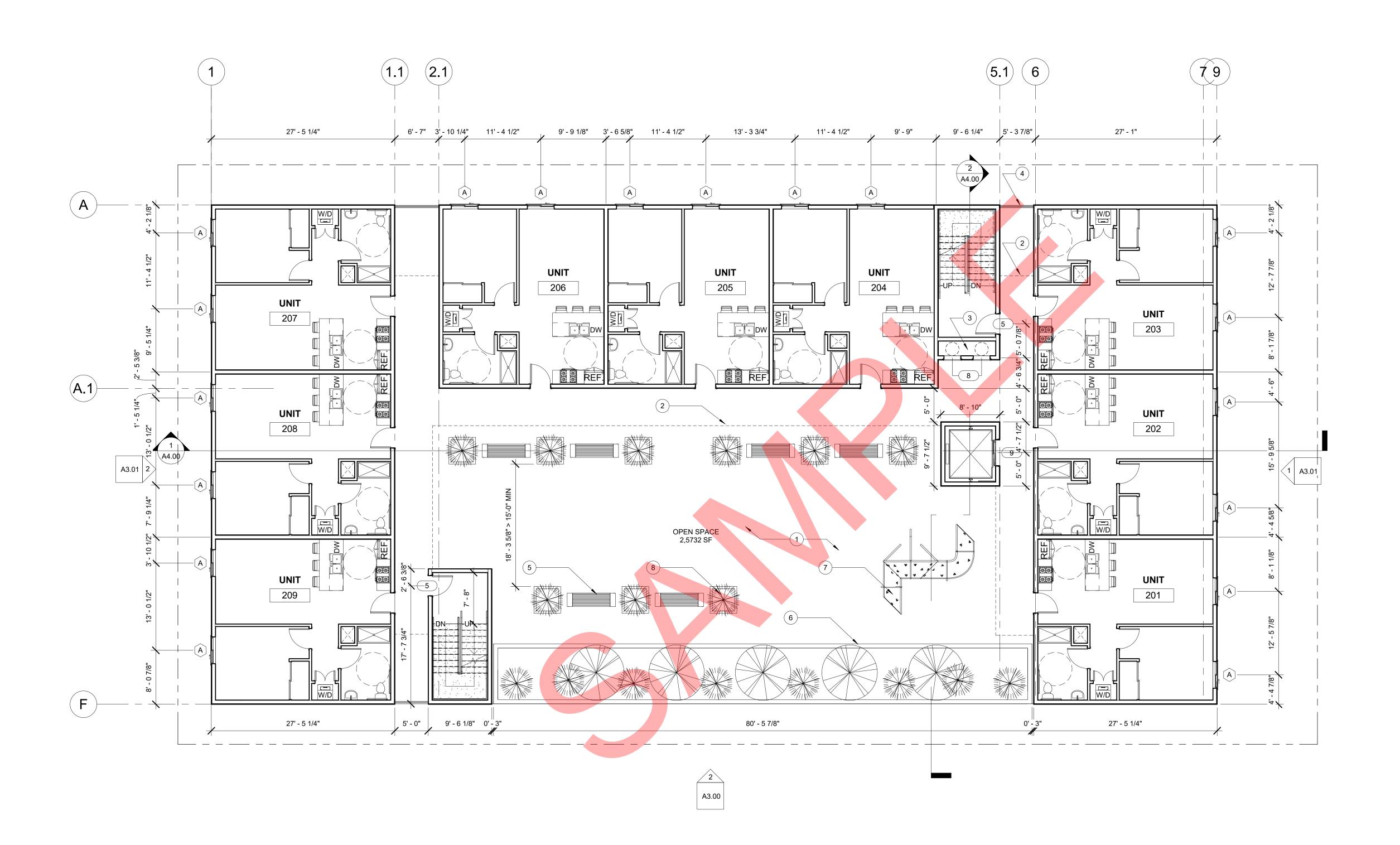
FIRST LEVEL PLAN

# CONSTRUCTION DOCUMENTS

PROJECT NUMBER		Project Number
No.	Date	Submission

Date	Issue Date
Drawn by	XX
Checked by	XX

A2.01



1 SECOND LEVEL 1/8" = 1'-0"

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#### **CONSTRUCTION NOTES:**

- CONCRETE TOPPING SLAB
- WALKWAY ABOVE
- 3. TRASH & RECYCLE CHUTE
- 4. 42" HIGH RAILING
- 5. 48" SQUARE PLANTER BOX W/LANDSCAPE
- 6. 42" HIGH CMU WALL

PLAY STRUCTURE

8. CONCRETE & WOOD SLATE BENCH

# Architect of Record

Los Angeles, CA 90015 C e II : 2 1 3 - x x x - x x x x E m a i I : x x x@.com

> Project Name Project address Project address



- Owner's Name Owner's Street Address City, CA 90015
- SECOND LEVEL PLAN

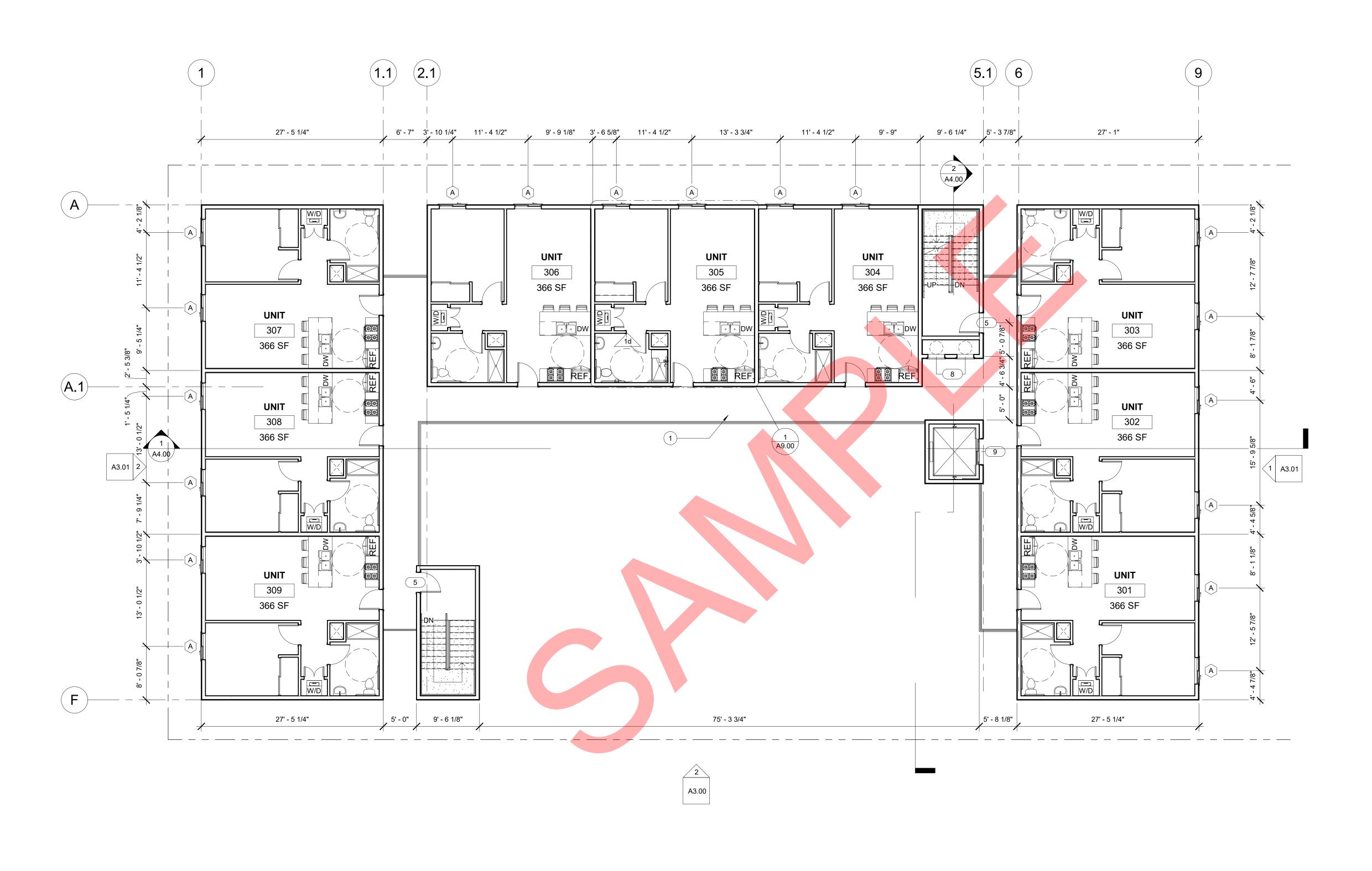
#### CONSTRUCTION DOCUMENTS

PROJECT NUMBER		Project Number	
No.	Date	Submission	

Date	Issue Date
Drawn by	XX
Checked by	XX

A2.02





1 THIRD LEVEL 1/8" = 1'-0"

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#### **CONSTRUCTION NOTES:**

WALK WAY

Architect of Record

Los Angeles, CA 90015 C e II : 2 1 3 - x x x - x x x x E m a i I : x x x@.com

> Project Name Project address Project address



Owner's Name
Owner's Street Address
City, CA 90015

H THIRD LEVEL PLAN

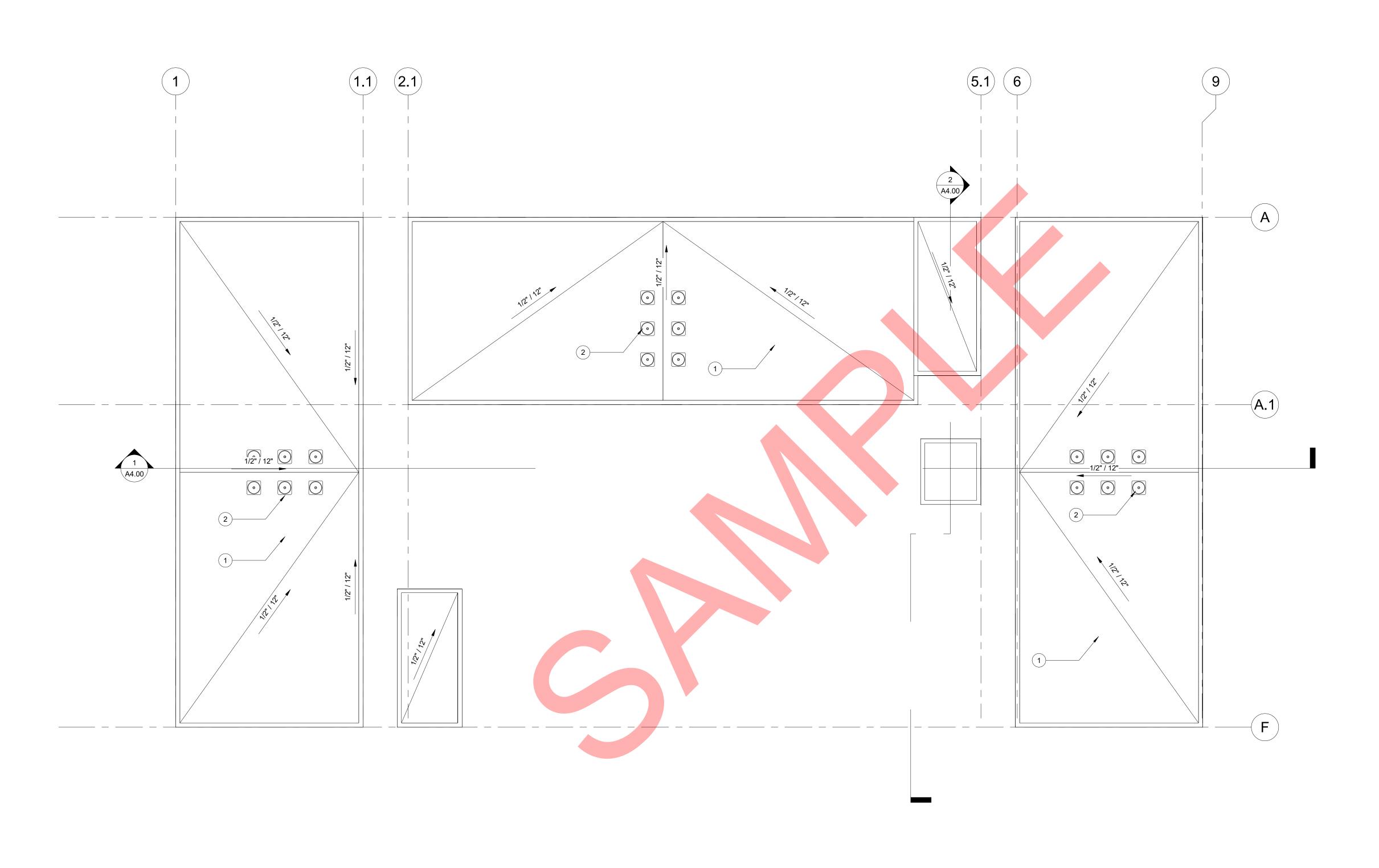
# CONSTRUCTION DOCUMENTS

PROJECT NU	MBER	Project Number
No.	Date	Submission

Date	Issue Date
Drawn by	XX
Checked by	XX

A2.03





1 ROOF PLAN 1/8" = 1'-0"

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#### CONSTRUCTION NOTES:

- ULTRAPLY TPO SINGLE-PLY COOL ROOF W/ MIN 75 SRI, "CLASS A"
- 2. ROOFTOP AC UNIT

Architect of Record

Los Angeles, CA 90015 Cell:213-xxx-xxxx Email:xxx@.com

> Project Name Project address Project address



Owner's Name
Owner's Street Address
City, CA 90015

ROOF PLAN

#### CONSTRUCTION DOCUMENTS

PROJECT NU	JMBER	Project Number
No.	Date	Submission

Date	Issue Date
Drawn by	XX
Checked by	XX

A2.04

The enclosed drawings, designs, ideas and arrangements, as contracted with their clients and consultants, are and shall remain the property of The Architect of Record. No part thereof shall be copied, disclosed to others, or used in connection with any other work or project without the written consent of the above. Visual contact with these prints shall constitute conclusive evidence of these restrictions.

#### **CONSTRUCTION NOTES:**

- 1. CEMENT PLASTER FINISH, SMOOTH
- 2. CMU BLOCK, W/INTEGRAL COLOR
- 3. FIBER CEMENT SIDING

PROVIDE ANTI-GRAFFITI FINISH WITHIN THE FIRST 9
FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS
AND DOORS. EXCEPTION: MAINTENANCE OF BUILDING
AFFIDAVIT IS RECORDED BY THE OWNER TO COVENANT
AND AGREE WITH THE CITY OF LOS ANGELES TO
REMOVE ANY GRAFFITI WITHIN 7-DAYS OF THE GRAFFITI
BEING APPLIED. (6306)

# Architect of Record

Los Angeles, CA 90015 Cell: 213 - x x x - x x x E m a il: x x x@.com

Project Name
Project address
Project address



Owner's Name
Owner's Street Address
City, CA 90015

#### ELEVATIONS

#### CONSTRUCTION DOCUMENTS

PROJECT N	IUMBER	Project Number
No.	Date	Submission

Date	Issue Date
Drawn by	XX
Checked by	XX

A3.00

1/8" =

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#### **CONSTRUCTION NOTES:**

- 1. CEMENT PLASTER FINISH, SMOOTH
- 2. CMU BLOCK, W/INTEGRAL COLOR
- 3. FIBER CEMENT SIDING
- 4. SHORT TERM BICYCLE STORAGE

PROVIDE ANTI-GRAFFITI FINISH WITHIN THE FIRST 9
FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS
AND DOORS. EXCEPTION: MAINTENANCE OF BUILDING
AFFIDAVIT IS RECORDED BY THE OWNER TO COVENANT
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BEING APPLIED. (6306)

## Architect of Record

Los Angeles, CA 90015 Cell: 213 - x x x - x x x E m ail: x x x@.com

Project Address

Project address



- Owner's Name
  Owner's Street Address
  City, CA 90015

**ELEVATIONS** 

# CONSTRUCTION DOCUMENTS

PROJECT NU	MBER	Project Numbe
No	Date	Submission

-	-	-	

Date	Issue Date
Drawn by	XX
Checked by	XX

A3.01

Scale 1/8" = 1'-0"

#### CONSTRUCTION NOTES:

Architect of Record

Los Angeles, CA 90015 Cell: 213 - x x x - x x x E m ail: x x x@.com

Project Name
Project address
Project address



Owner's Name
Owner's Street Address
City, CA 90015

#### E SECTIONS

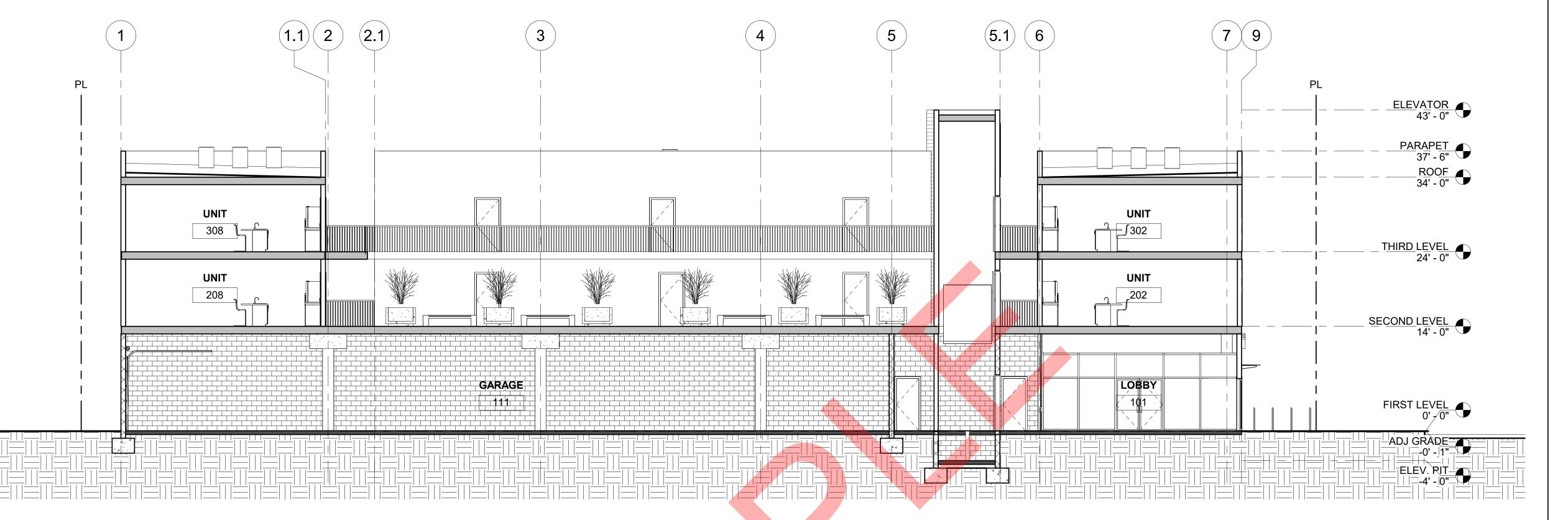
#### CONSTRUCTION DOCUMENTS

PROJECT NUMBER	Project Number
No. Date	Submission

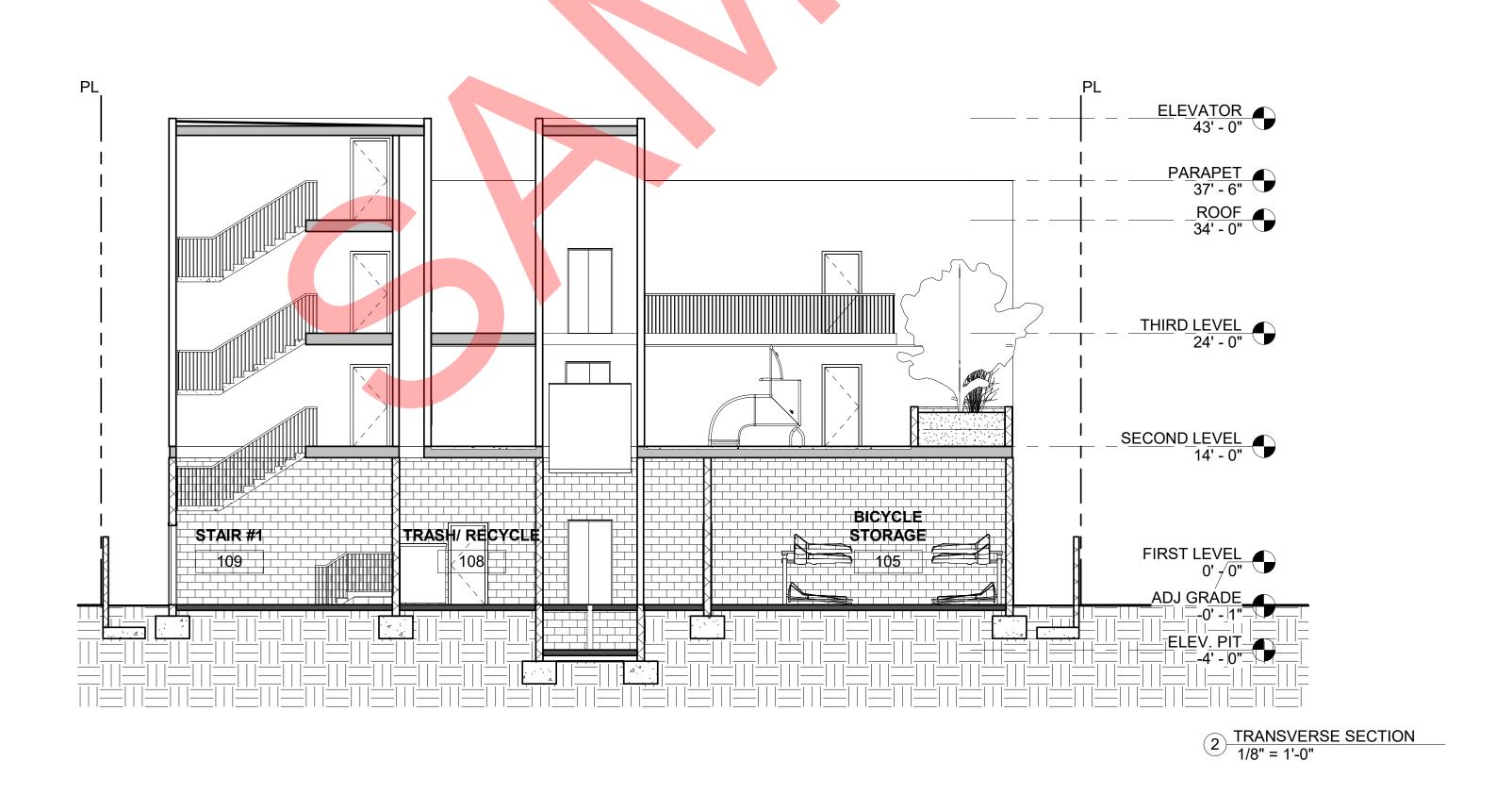
Date	Issue Date
Drawn by	XX
Checked by	YY

A4.00

1/8" = 1'-0"

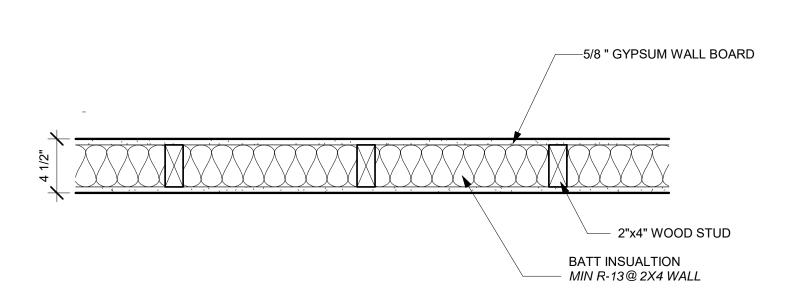


1 LONGITUDINAL SECTION 1/8" = 1'-0"

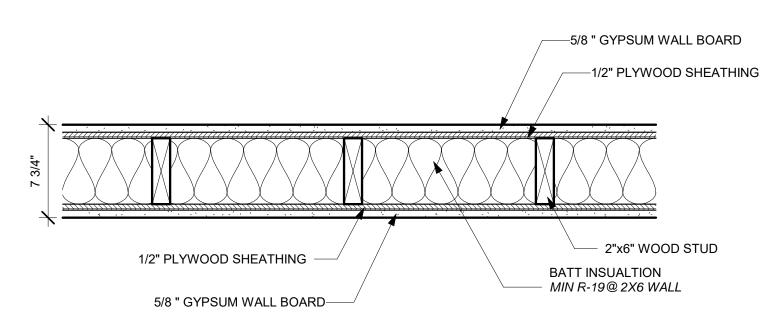


TYPICAL WALL : (OUTSIDE IN)

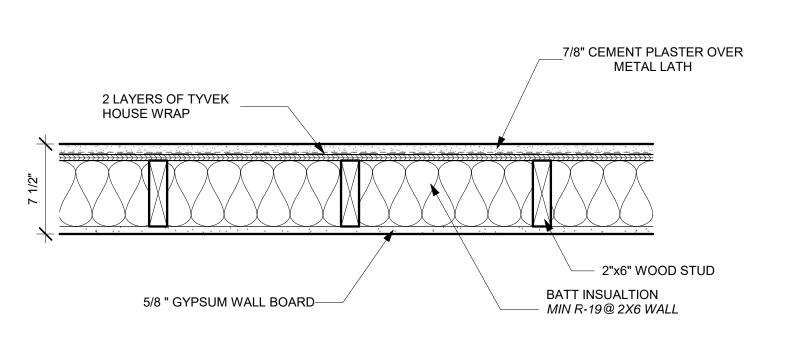
FINISH COAT



3 INTERIOR 1 1/2" = 1'-0"



2 INTERIOR 1 1/2" = 1'-0"



1 EXTERIOR 1 1/2" = 1'-0"

their clients and consultants, are and shall remain the property of The Architect of Record. No part thereof shall be copied, disclosed to others, or used in connection with any other work or project without the written consent of the above. Visual contact with these prints shall constitute conclusive evidence of these restrictions.

The enclosed drawings, designs, ideas and arrangements, as contracted with

**CONSTRUCTION NOTES:** 

Architect of Record

Los Angeles, CA 90015 C e II : 2 1 3 - x x x - x x x x E m a iI : x x x@.com

Project Name Project address Project address



Owner's Name Owner's Street Address City, CA 90015

WALL TYPES & DETAILS

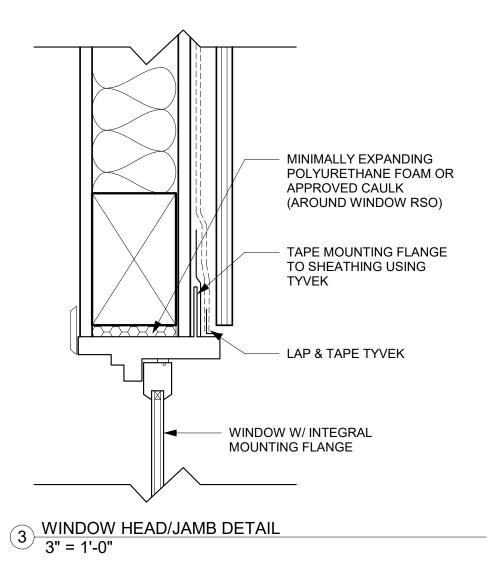
CONSTRUCTION DOCUMENTS

Project Number PROJECT NUMBER Submission

Issue Date Drawn by XX Checked by XX

A5.00

1 1/2" = 1'-0"



R-19 INSULATION

5/8" TYPE 'X' G.W.B.

4x DOOR HEADER (SEE STRUCT. DWGS.)

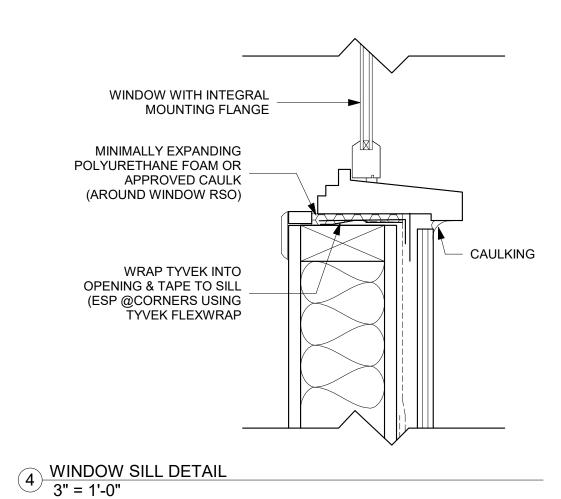
WOOD DOOR

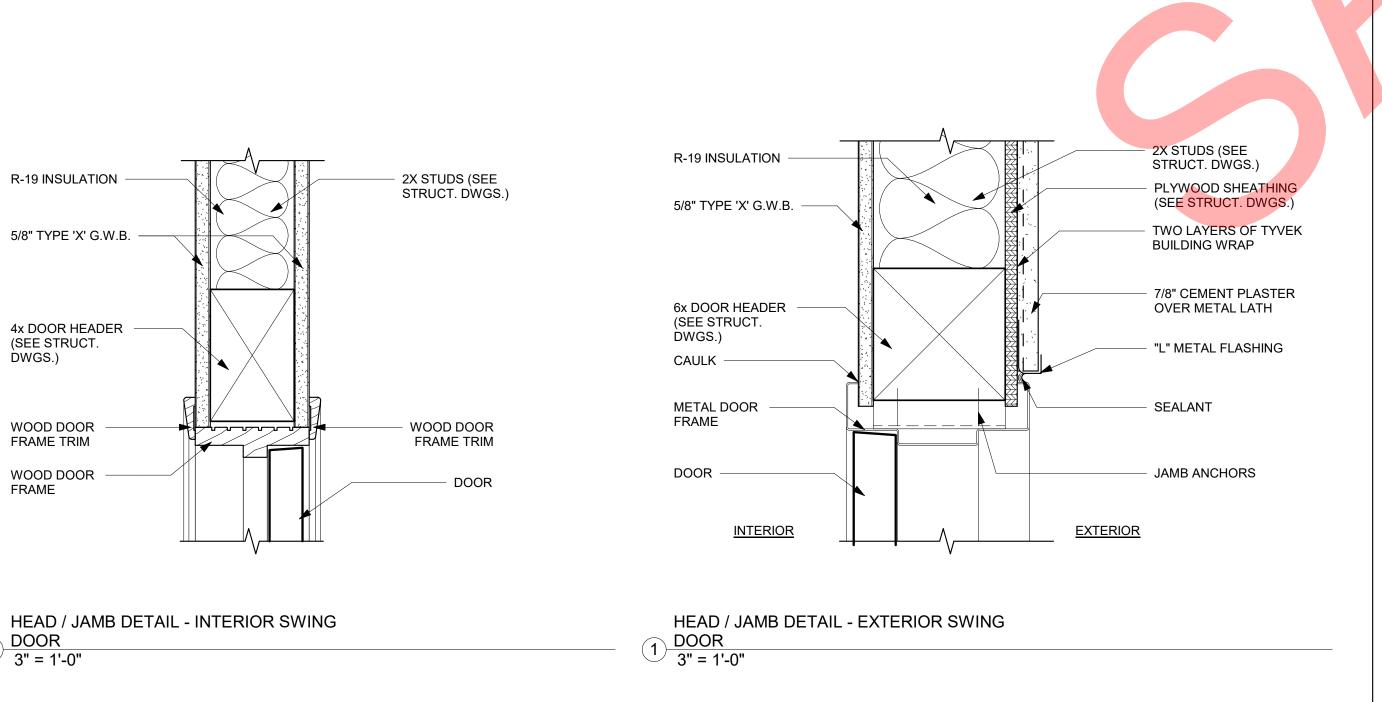
WOOD DOOR

FRAME

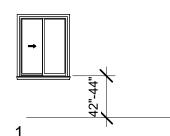
2 DOOR 3" = 1'-0"

FRAME TRIM





	WINDOW SCHEDULE													
WIN	DOW			WI	NDOW		GLAZ	ZING	FRA	ME	DET	AILS		
					H OPENING ENSIONS			ĸ.	RIAL	I			_	
NO.	TYPE	Type Comments	Туре	WIDTH	HEIGHT	Sill Height	ΙΥΡΕ	COLC	MATE	SINI	HEAD /JAMB	SILL	REMARKS	Model
A		SLIDING	48" x 60"	4' - 0 1/2"	5' - 0 1/2"	3' - 6"	LOW-E3	CLR	VYL	BRZ	3/A8.00	4/A8.00	TEMPERED	



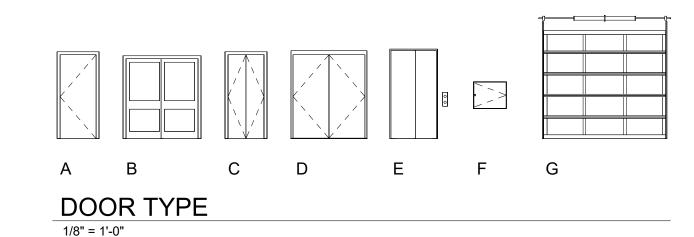
WINDOW TYPE 1/8" = 1'-0"

LEGE	<u> </u>
AA	ANODIZED
AF	ALUMINUM
CL	CLEAR
DG	DOUBLE GLAZ
FF	FACTORY FIN
GL	GLASS
M	METAL
0	OPERABLE
PF	PAINT FINISH
SG	SINGLE GLAZ
VYL	VINYL

#### **NOTES**

VERIFY ALL DIMENSIONS AT FIELD BEFORE MANUFACTURING

DOOR SCHEDULE DOOR ਰ DETAILS SHEET NO. DIMENSIONS EXT HEAD INT HEAD / HEIGHT REMARKS / JAMB JAMB 7' - 0" 1/A8.00 0' - 2" 3' - 0" Yes WD PF HC WD PF 6' - 8" 3' - 0" 0' - 1 3/4" 2/A8.00 HC WD PF 5' - 8" 7' - 0" 2/A8.00 7' - 0" WD PF HC WD PF 2/A8.00 3' - 0" 3' - 0" 7' - 0" 1/A8.00 <varies> <varies> 6' - 0" 1/A8.00 3' - 0" 7' - 0" 1/A8.00 2' - 6" 2' - 6" 3' - 0" 7' - 6" 3' - 0" 6' - 3" 7' - 0" 0' - 2" ALM FF HC ALM FF Yes Yes 12 K 6' - 0" 7' - 0" 0' - 2" ALM FF HC ALM FF Yes Yes MTL PF HC MTL PF 16' - 0"



# **LEGEND**

ALM	ALUMINUM
CD	CLOSER DEVICE
DP	DOUBLE PANE
FF	FACTORY FINISH
FRP	FIBERGLASS REINFORCED
GL	GLASS
HC	HOLLOW CORE
HM	HOLLOW METAL
MTL	METAL
PF	PAINT FINSH
SC	SOLID CORE
ST	STEEL TUBE
WD	WOOD
WS	WEATHER STRIP

## **NOTES**

- 1. ALL SECURITY OPENINGS SHALL COMPLY WITH DIVISION 67 OF THE LOS ANGELES CURRENT BUILDING CODE INCLUDING THE FOLLOWING
  - ALL PIN TYPE HINGES WHICH ARE ACCESSIBLE FROM OUTSIDE THE SECURED AREA WHEN THE DOOR IS CLOSED SHALL HAVE NON-REMOVABLE HINGE PINS.
- DEADBOLTS SHALL CONTAIN HARDENED INSERTS.

  STRAIGHT DEADBOLTS SHALL HAVE A MINUMUM THROW OF 1" AND AN EMBEDMENT OF 1/4".

  A HOOK SHAPED OR AN EXPANDING LUG DEADBOLT SHALL HAVE A MINUMUM THROW OF 1/4".
- CYLINDER GUARDS SHALL BE INSTALLED IN ALL CYLINDER LOCKS WHENEVER THE CYLINDER PROJECTS BEYOND THE FACE OF THE DOOR OR IS OTHERWISE ACCESSIBLE TO GRIPPING TOOLS.
- ALL GLASS DOORS SHALL HAVE FULLY TEMPERED GLASS.
- PROVIDE DEADLOCKING LATCH KEY OPERATED LOCKS ON EXTERIOR. ALL GLAZING WITHIN 40" OF DOOR LOCK SHALL BE TEMPERED GLASS. DOOR STOPS OF IN-SWINGING EXTERIOR DOORS SHALL BE ONE PIECE CONSTRUCTION.

The enclosed drawings, designs, ideas and arrangements, as contracted with their clients and consultants, are and shall remain the property of The Architect of Record. No part thereof shall be copied, disclosed to others, or used in connection with any other work or project without the written consent of the above. Visual contact with these prints shall constitute conclusive evidence of these restrictions.

**CONSTRUCTION NOTES:** 

# Architect of Record

Los Angeles, CA 90015 Cell: 213-xxx-xxxx Email:xxxx@.com

> Project Name Project address Project address



Owner's Name Owner's Street Address City, CA 90015

SCHEDULES

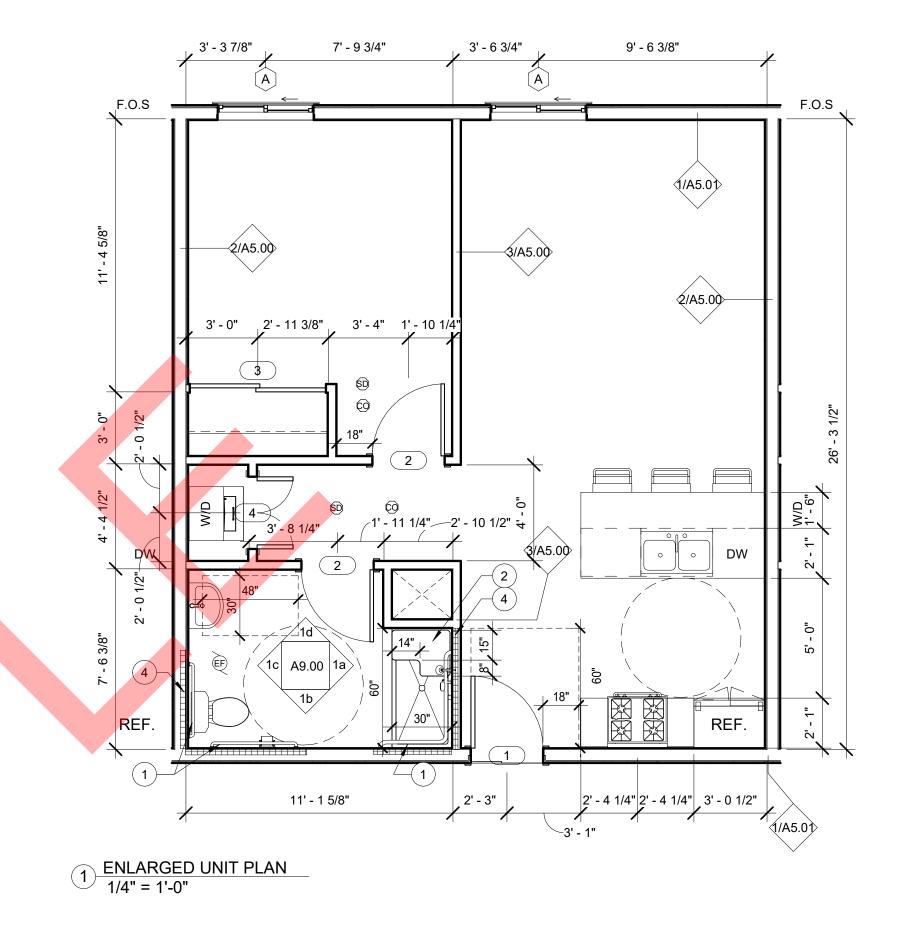
## CONSTRUCTION DOCUMENTS

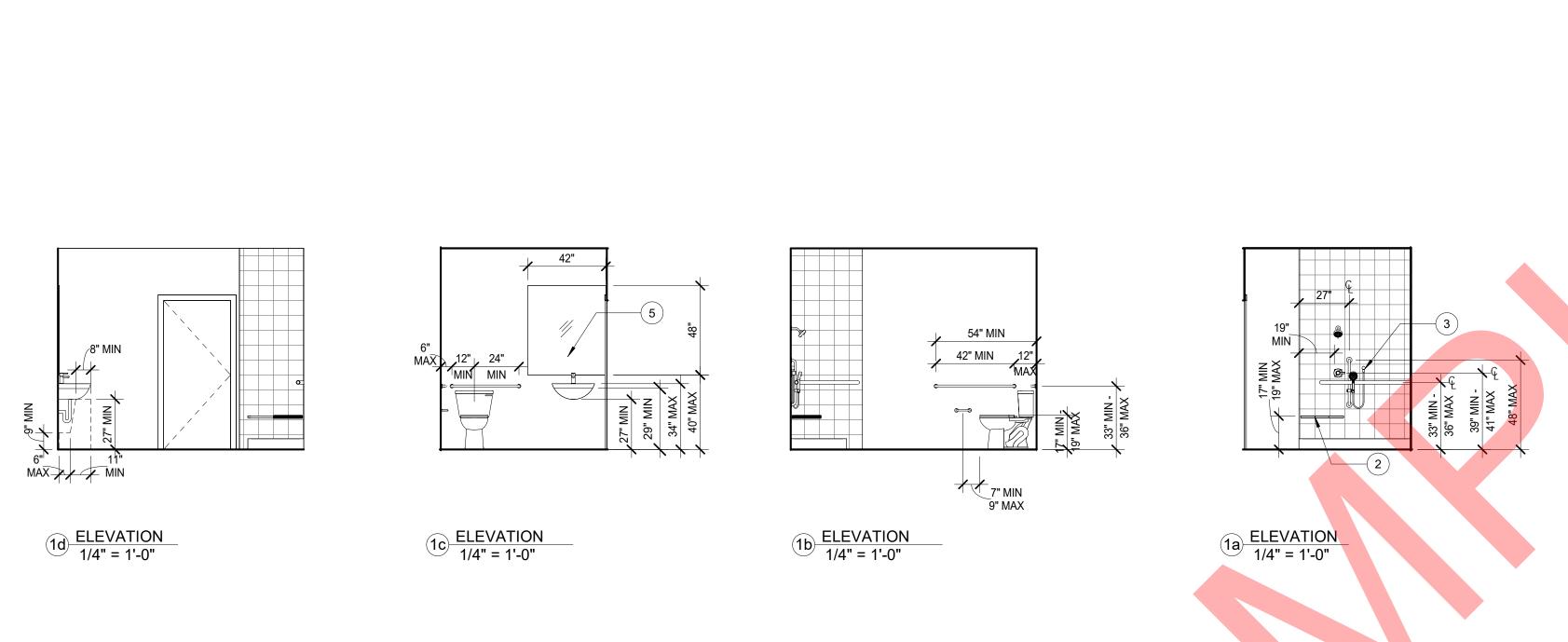
No. Date	Submission

Date	Issue Date
Drawn by	XX
Checked by	XX

A8.00

As indicated





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#### **CONSTRUCTION NOTES:**

- 1. 2" DIA GRAB BAR
- SHOWER SEAT
- HANDHELD SHOWER HEAD W/ MIN 59" LONG FLEXIBLE HOSE
- GRAB BAR BACKING
- MIRROR

1 HR SEPARATION (PER TABLE R302.6) EF EXHAUST FAN, ENERGY STAR RATED, W/ HUMIDITY SENSOR

SMOKE DETECTOR © CARBON MONOXIDE DETECTOR

11" CLOSET SHELF & POLE

WATER CLOSET, MAX 1.28 GPF

LAVATORY, MAX 1.5 - MIN 0.80 GPM

SHOWER W/ SINGLE SHOWERHEAD, MAX 2 GPM @80 PSI FLOW RATE

KITCHEN SINK W/ KITCHEN FAUCET, MAX 1.8 GPM@60 PSI FLOW RATE

EV FUTURE EV CHARGER LOCATION, LABEL "EV CAPABLE".

CEILING FAN, ENERGY STAR

# LEGEND

# Architect of Record

Los Angeles, CA 90015 C e II : 2 1 3 - x x x - x x x x E m a iI : x x x@.com

Project Name Project address Project address



Owner's Name Owner's Street Address City, CA 90015

ENLARGED PLANS

#### CONSTRUCTION DOCUMENTS

PROJECT N	UMBER	Project Number		
No.	Date	Submission		
_	_	_		

Issue Date Drawn by XX Checked by XX

A9.00

