MECHANICAL TESTING LABORATORY APPLICATION PACKAGE

(Rev. 12/06/2016)



CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
MECHANICAL TESTING LABORATORY
201 N. FIGUEROA STREET, SUITE 500
LOS ANGELES, CA 90012

Phone: (213) 482-6940

INSTRUCTIONS FOR SUBMITTING NEW APPLICATION

1. Please prepare the items noted below and submit them to:

Mechanical Testing Laboratory 201 N. Figueroa Street, Suite 500 Los Angeles, CA 90012

Application number will be assigned after the payment is received

- 2. Complete application form. Original signature is required. Payment can be made by:
 - a. **Check**. Make check payable to "The Department of Building and Safety, City of Los Angeles." (only U.S. bank checks are accepted), or
 - b. Credit card. Credit card payments may only be made in-person.
- 3. Provide following items in PDF format, saved in Compact Disc (CD) or flash drive:
 - a. Current product literature (brochure, specifications, data, wiring diagram, parts list, operation instructions, maintenance manual, owner's manual)
 - b. Photographs, video tape, for testing or engineering drawings showing both exterior and internal views of the equipment.
 - c. Copies of applicable test reports performed by City of Los Angeles Approved Testing Agencies.
 - d. A typed list of models and their descriptions to be included in the listing.
- 4. For Laboratory & General Approvals: **Do not send samples**. You will be notified if samples are required.
- 5. For field examination: Provide location where the equipment may be evaluated. Provide complete address, contact person and phone number. Pay for field trip charges.

FEES EFFECTIVE 12/12/16 WITH 3% AND 6% SURCHARGES

| ITEM | LABORATORY & GENERAL APPROVAL FEES | | | | |
|---|---|--|--|--|--|
| Initial Application, Laboratory Approval (New M-Applications) | \$1,153.00 + \$34.59 (3%) + \$69.18 (6%) = \$1,256.77 (8 hours allowed) | | | | |
| Initial Application, General Approval (New Research Reports) | \$1,297.00 + \$38.91 (3%) + \$77.82 (6%) = \$1,413.73 (8 hours allowed) | | | | |
| | | | | | |
| Renewal Application (M & RR) | \$865.00 + \$25.95 (3%) + \$51.90 (6%) = \$942.85 (5 hours allowed) | | | | |
| | | | | | |
| Processing Time Exceeding Amount included with Application | \$108/hour + \$3.24 (3%) + \$6.48 (6%) = \$117.72/hour | | | | |
| | | | | | |
| Field Mileage: 0-15 Miles | \$43/trip + \$1.29 (3%) + \$2.58 (6%) = \$46.87/trip | | | | |
| 15-30 Miles | \$57/trip + \$1.71 (3%) + \$3.42 (6%) = \$62.13/trip | | | | |
| over 30 Miles | + \$1.00/mile over 30 miles + 3% + 6% surcharges | | | | |
| | | | | | |
| Renewal After Expiration | \$288.00 + \$8.64 (3%) + \$17.28 = \$313.92 + Renewal Fee | | | | |
| | | | | | |
| Technical Modification Application | \$721.00 + \$21.63 (3%) + \$43.26 (6%) = \$785.89 (4 hours allowed) | | | | |
| | | | | | |
| Clerical Modification Application | \$223.00 + \$6.69 (3%) + \$13.38 (6%) = \$243.07 (1 hour allowed) | | | | |
| | | | | | |
| Multiple Listing (Additional models and sizes) | \$57.00 + \$1.71 (3%) + \$3.42 (6%) = \$62.13/each | | | | |



City of Los Angeles Mechanical Testing Laboratory

(Check one)

☐ GENERAL APPROVAL
☐ ONE-TIME APPROVAL

APPLICATION FOR TESTING OR EVALUATING MECHANICAL EQUIPMENT

| 1. APPLICATION NUMBER | | <u> </u> | 2. STATUS (CHECK APPLICABLE BOX) | | | | | |
|--|---|---------------------|---|-------------------|---------------|----------------|---------------|--|
| | | | □ New □ Renewal □ Tech-mod □ Reopen □ CM | | | | | |
| 3. APPLICANT INFORMAT | ION: | | | | | | | |
| NAME OF COMPANY | | | AUTHORIZED | REPRESENTAT | IVE | E-MAIL ADDRESS | | |
| | | | | | | | | |
| STREET ADDRESS | | , | AUTHORIZED SIGNATURE | | | DATE | | |
| | | | > | | | > | | |
| CITY | STATE ZIP + 4 | | TELEPHONE N | ONE NUMBER / 800- | | FAX / 800- | | |
| | | | | | | | | |
| 4. DESCRIPTION OF EQUIPMENT TO BE EXAMINED: | | | 5. SEND COPIES OF CORRESPONDENCE TO AGENT BELOW (OPTIONAL): | | | | | |
| EQUIPMENT DESCRIPTION | MODEL DESIGNATION | | AUTHORIZED AGENT'S COMPANY NAME | | | NAME OF AGENT | | |
| | | | STDEET ABOU | DEGG | | | | |
| | | | STREET ADDR | AEOO | | | | |
| MANUFACTURER NAME | | | CITY | | | STATE | ZIP | |
| | | | | | | | | |
| ADDRESS / PHONE (If available) | | | TELEPHONE N | IUMBER / 800- | | FAX / 800- | I | |
| The standard | | | | | | 1. 555 | | |
| 6 FOR FOURIERT TO DE | TESTED IN THE LABORATORY | | 7 FOR FO: | IIDMENT TO T | E TESTES " | N TUE EIEL : | D· | |
| 6. FOR EQUIPMENT TO BE | TESTED IN THE LABORATORY: ANY NAME) RECEIVER'S NAME - P. | AA C O D | NAME OF CO | JIPMENT TO E | e icolenii | THE FIEL | <u>.</u> | |
| CANNE | , | | | | - | - | | |
| STREET ADDRESS (P.O. Box is | not acceptable) | | JOB SITE ADI | DRESS | | | | |
| | | | | <u>-</u> | | | | |
| CITY | STATE ZIP CODE | | TELEPHONE | NUMBER / 800- | | NAME OF CO | ONTACT PERSON | |
| | | | | | | | | |
| 8. INSTRUCTIONS: | | | | | | | | |
| o. INCINCUITORS. | | | | | | | | |
| | TION 0111 V 777 777 7 | N/ = : := | | | | | | |
| | ATION ONLY (TO BE COMPLETED | | | | | | | |
| Is Product changed in any way? | Yes No If <u>Yes</u> , describe changes in a s | upplementary letter | r and send sample | e tor evaluation. | | | | |
| NAME OF FACTORY ENGINEER: | | | SIGI | NATURE:➤ | | | | |
| | ication with check payable to: The | Department | of Building | and Safety, (| City of Los A | Ingeles | | |
| MECHANICAL TESTING LABORATOR 201 N. Figueroa Street, Suite 500 Los Angeles, CA 90012 | RY TEL. (213) 482-6940 | | | | | | | |
| | | MENT USE ONLY | (DO NOT WRITE | BELOW THIS LINE | • | | | |
| ☐ LAB ☐ FIELD | INITIAL EXAMINATION | | | | FOR C | ASHIER USE | ONLY | |
| RESEARCH REPORT | RENEWAL TECHNICAL MODIFICATION | + | + | 4 | | | | |
| Fees Verified: | CLERICAL MODIFICATION CLERICAL MODIFICATION | + | - | - | | | | |
| Date: | REOPENING FILE | + | - | - | | | | |
| Supervisor Initials: | FIELD MILEAGE | + | + | 1 | | | | |
| Date: | MULTIPLE LISTING | | - | 1 | | | | |
| NOTES: | EXPEDITE /OFF-HOUR TESTING | + | + | 1 | | | | |
| | SUPPLEMENTAL FEE | + | + | 1 | | | | |
| | SUBTOTAL | | _ | 1 | | | | |
| | 3% SURCHARGE | _ | + | 1 | | | | |
| | 6% SURCHARGE | | + | 1 | | | | |
| rev. 12/06/2016 | TOTAL FEE DUE | | | | | | | |
| | I TOTAL FEE DUE | <u> </u> | | | | | | |