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| District | Log No. |
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APPLICATION FOR REVIEW OF TECHNICAL REPORTS

INSTRUCTIONS

- A. Address all communications to the Grading Division, LADBS, 201 N. Figueroa St., 3rd Fl., Los Angeles, CA 90012
Telephone No. (213)482-0480.
- B. Submit two copies (three for subdivisions) of reports, one "pdf" copy of the report on a CD-Rom or flash drive,
and one copy of application with items "1" through "10" completed.
- C. Check should be made to the City of Los Angeles.

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|---|--|
| 1. LEGAL DESCRIPTION Tract: _____ Block: _____ Lots: _____ 3. OWNER: _____ Address: _____ City: _____ Zip: _____ Phone (Daytime): _____ | 2. PROJECT ADDRESS: _____ 4. APPLICANT _____ Address: _____ City: _____ Zip: _____ Phone (Daytime): _____ E-mail address: _____ |
|---|--|

| | |
|---------------------------------|--------------------------|
| 5. Report(s) Prepared by: _____ | 6. Report Date(s): _____ |
|---------------------------------|--------------------------|

7. Status of project: Proposed Under Construction Storm Damage

8. Previous site reports? YES if yes, give date(s) of report(s) and name of company who prepared report(s)

9. Previous Department actions? YES if yes, provide dates and attach a copy to expedite processing.

Dates: _____

10. Applicant Signature: _____ Position: _____

(DEPARTMENT USE ONLY)

| REVIEW REQUESTED | FEES | REVIEW REQUESTED | FEES | Fee Due: _____ |
|---|------|---|------|--|
| <input type="checkbox"/> Soils Engineering | | No. of Lots | | Fee Verified By: _____ Date: _____ (Cashier Use Only) |
| <input type="checkbox"/> Geology | | No. of Acres | | |
| <input type="checkbox"/> Combined Soils Engr. & Geol. | | <input type="checkbox"/> Division of Land | | |
| <input type="checkbox"/> Supplemental | | Other | | |
| <input type="checkbox"/> Combined Supplemental | | <input type="checkbox"/> Expedite | | |
| <input type="checkbox"/> Import-Export Route | | <input type="checkbox"/> Response to Correction | | |
| Cubic Yards: _____ | | <input type="checkbox"/> Expedite ONLY | | |
| | | Sub-total | | |
| | | One-Stop Surcharge | | |
| | | TOTAL FEE | | |

ACTION BY: _____

THE REPORT IS: NOT APPROVED

APPROVED WITH CONDITIONS BELOW ATTACHED

| | |
|-------------|-------|
| _____ | _____ |
| For Geology | Date |
| _____ | _____ |
| For Soils | Date |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |
| _____ | |