

# CITY OF LOS ANGELES CALIFORNIA



ERIC GARCETTI  
MAYOR

## DEPARTMENT OF BUILDING AND SAFETY

201 NORTH FIGUEROA STREET  
LOS ANGELES, CA 90012

FRANK M. BUSH  
GENERAL MANAGER

OSAMA YOUNAN P.E.  
EXECUTIVE OFFICER

## BOARD OF BUILDING AND SAFETY COMMISSIONERS

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### APPROVED FABRICATOR LICENSE RENEWAL

Your City of Log Angeles Fabricator Approval is now due for renewal. It must be renewal sixty (60) days prior to expiration. Before your license can be renewed, please review and answer the questions below and sign the technical reference declaration on the back of this page. It may be necessary to conduct an inspection of your facility prior to renewal of your license.

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|--|--|
| 1. Has there been a change in the name or ownership of the company?                              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Has there been a change in management personnel or the corporate structure?                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Have you changed your person(s) in charge of Quality Control?                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. Have you changed the location of your laboratory plant or your office mailing address?        | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. Have there been significant changes in the materials, processes or products being fabricated? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Have there been any changes in equipment used in fabrication                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Please provide an explanation on a separate sheet for any boxes above checked "YES"**

**IT IS IMPERATIVE THAT ALL QUALITY CONTROL PERSONNEL THAT HAS BEEN QUALIFIED UNDER THIS LICENSE, PRINT AND SIGN THEIR FIRST AND LAST NAME:**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |

**All of the above statements are true and correct.**

_____ Date COMPANY NAME _____ MAILING ADDRESS: _____ CITY, STATE, ZIP: _____ LAB ADDRESS: _____ CITY, STATE, ZIP: _____ TELEPHONE NO: _____ E-MAIL: _____	_____ Signature of Corporate Officer D.B.A. (if applicable) _____
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"As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities."

The following list of reference materials are required to be at the immediate of all Quality Control personnel. Please circle the number corresponding to the reference books required to be maintained in your library and sign below.

1. The Current edition of the City of Los Angeles Building Code is 2014. This is a two volume set based on the 2013 California Building Code that is based the 20012 International Building Code.
2. Copies of related Information Bulletins.
3. You should have access to ASTM specifications to answer questions on identification test methods, practices, classification and standard for materials utilized in your fabrication facility.
4. Additional publications by recognized authorities related to the type of fabrication and materials. Such publication may include, but are not limited to:
  - a. Concrete related fabrication
    - i. ACI 318 (American Concrete Institute)
    - ii. MNL-116-99 (Pre-Stressed Concrete Institute)
    - iii. MSP-1 (Concrete Reinforcing Steel Institute)
  - b. Structural steel fabrication
    - i. Structural Welding Code – Steel AWS D1.1
    - ii. Structural Welding Code – Sheet Steel AWS D1.3
    - iii. Structural Welding Code – Reinforcing Steel AWS D1.4
    - iv. Filler Metal Specification and other AWS technical manual pertinent to welding operations, procedures or processes being done.
    - v. AISC Manuel of Steel Construction – Thirteenth or Fourteenth Edition
  - c. Wood fabrication
    - i. ANSI/AITC Standard A109.1 (American Institute of Timber Construction)
    - ii. ANSI/TPT-1 & ANSO/TPI-2 (Truss Plate Institute)
    - iii. Lumber grading rules and standards described in Section 91.2303 of the Los Angeles Municipal code

**SOURCES FOR PURCHASE OF REFERENCE MATERIALS**

Builder’s Book, Inc.  
8001 Canoga Avenue  
Canoga Park, CA 91304  
(800) 273-7375  
<http://www.buildersbook.com>

I.C.C.  
5360 South Workman Mill Road  
Whittier, CA 90601  
(562) 699-0511  
<http://www.icbo.org>

Building News, Inc.  
3055 Overland Avenue  
Los Angeles, CA 90034  
(310) 202-7775

Global Engineering Documents  
15 Inverness Way East  
Englewood, CO 80012  
(800) 854-7179  
(303) 397-7956  
<http://www.gpbal.ihs.com>

Technical Book Company  
2056 Westwood Boulevard  
Westwood, CA 9024  
(310) 475-5711

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Name of Company

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Signature of Responsible Person

City of Los Angeles – Department of Building & Safety  
Materials Control Section  
221 N. Figueroa Street, Room 700  
Los Angeles, CA 90012

Annual Renewal Fees: Main - \$905.00+ \$54.30 + \$27.15 Branch: \$264.00+\$15.84+\$ 7.92  
each branch

- 6% surcharge per LAMC 98.0416
- 3% surcharge per LAMC 98.0410

Need additional information contact the following personnel at:

**TELEPHONE NUMBERS:** Inspector's telephone hours: 7:30 a.m. -3:30 p.m.

Director of Materials Control	Michael Smith	(213) 482-7097
Deputy Inspector Coordinator	Benoit Beaulieu	(213) 202-9864
Deputy Inspector Discipline and Monitoring	Benoit Beaulieu	(213) 202-9864
Deputy Inspector Co-Coordinator/Accelerographs	Gary Ewell	(213) 202-9861

Testing Agency Coordinator	Tim Day	(213) 482-0383
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**Senior Building Inspectors for Fabricator and Testing Agencies:**

South Bay/Long Beach/Garden Grove/Orange/ Anaheim/Santa Ana	Michael Kuhn	(213) 202-2683
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Riverside/San Gabriel Valley/San Bernardino/ Chino	John Carpenter	(213) 482-0388
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Los Angeles/Pasadena/Arcadia/ San Fernando Valley/ Simi Valley/ Ventura/ Bakersfield	Tim Day	(213) 482-0383
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Fabricator Coordinator	John Carpenter	(213) 482-0388
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You may reach us by calling (213) 482-0315, email: [LADBS\\_Materialscontrol@lacity.org](mailto:LADBS_Materialscontrol@lacity.org)  
Monday – Friday, 7:30 a.m. – 4:30 p.m.

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